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| <i>Index of Claims</i>  | Application/Control No. 10781420 | Applicant(s)/Patent Under Reexamination BHASKAR ET AL. |
| | Examiner M. Lee | Art Unit 2622 |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | <input type="checkbox"/> CPA | | | <input type="checkbox"/> T.D. | | | <input type="checkbox"/> R.1.47 | | |
|---|----------|------------|-------------------------------------|--|--|--------------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 08/20/2008 | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | |
| 2 | 2 | = | | | | | | | | | |
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| 8 | 8 | = | | | | | | | | | |
| 9 | 9 | = | | | | | | | | | |
| 10 | 10 | = | | | | | | | | | |
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| 16 | 16 | = | | | | | | | | | |
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| 18 | 18 | = | | | | | | | | | |
| 19 | 19 | = | | | | | | | | | |
| 20 | 20 | = | | | | | | | | | |
| 21 | 21 | = | | | | | | | | | |
| 22 | 22 | = | | | | | | | | | |
| 23 | 23 | = | | | | | | | | | |
| 24 | 24 | = | | | | | | | | | |
| 25 | 25 | = | | | | | | | | | |
| 26 | 26 | = | | | | | | | | | |
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| 29 | 29 | = | | | | | | | | | |
| 30 | 30 | = | | | | | | | | | |
| 31 | 31 | = | | | | | | | | | |
| 32 | 32 | = | | | | | | | | | |
| 33 | 33 | = | | | | | | | | | |
| 34 | 34 | = | | | | | | | | | |
| 35 | 35 | = | | | | | | | | | |